## \*\*PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO N.J.S.AC.B \*\*\*NO CASH!!\*\*\*

NEW JERSEY STATE ATHLETIC CONTROL BOARD - LICENSE APPLICATION

P.O. Box 180, Trenton, NJ 08625-0180

Telephone: 609.292.0317 Office Fax: 609.341.5038

BECTION	- All Applicants Co	mpiere	Check ( ) C	r circi	e Typers of the	cense		_	
Last Name:	CONTESTANT		MANAGER		SECOND		ANNOUNCER D \$10		\$100
122	Boxer	□ \$5	Boxing 🗆	\$25	Boxing	□ S25	TIMEKEEPER	0	\$100
	Kickboxer	□ \$5	Kickboxer 🗆	\$25	Kickboxer	□ \$25	INSPECTOR	0	50
First Name:	MMA	Q S5	MMA 🗆	\$25	MMA	□ S25	PHYSICIAN	a	S0
	REF	EREE	JUDGE		PROMOTER		MATCHMAKER		
	Boxing	. © 2100	Boxing 🗅	\$100	Boxing	□ S300	Boxing	o	\$100
Middle Name:	Kickboxing	☐ \$100	Kickboxing	\$100	Kickboxing	□ \$300	Kickboxing	a	\$100
	MMA	□ \$100	MMA D	\$100	MMA	□ \$300	MMA	O	\$100
	Amateur M	MA 🗆 \$100	Amateur MMA	1 S100	Amateur MMA	□ \$300	Amateur MMA	۵	\$100
AKA or Alias:									
Address:		City:		State:		Zip:	Country:	Country:	
Mailing Address:		City		State:		Zip	Country	Country	
Date of Birth:	Scx: Male	Female	Have you ever b	een co	nvicted of a cr	ime? If yes	, explain: YES		NO
Social Security No.	Height W	eight	Are you presently	on any	suspension list?	If yes, pleas	e explain: YES		NO
Citizenship:	Place of Birth (City/State):		Have you ever been disqualified in any contest or disciplined for your actions during contest? If yes, please explain: YES NO						
-Mail:			Has any license you've held been revoked? YES NO If yes, please explain:						
Telephone:(Business)			List all other Athletic Commissions in which you are licensed:						
Telephone: (Cell)	Fax:		NJSACB Office Use						
Section II - Boxer's	, Kickboxer's & N	Aixed M:	artial Artist C	nly -	Please Prin	t			
Have you ever been hospita suffered in any contest? If	[[[[[[[]]]]]]][[[[]]][[]][[[]]][[]][[]	YES N	O Do you h	A Comment	y current mediexplain.	cal condition	s? YES	NO	)
Have you had amateur expe			ur Record:	you tr		ber of Fights:			
Do you have a Manager an	d/or Trainer? YES		If yes, provide n	ame		Con	tact #		
The state of the s						- District			